



## **BUILDING OFFICIALS ASSOCIATION OF SOUTH CAROLINA**

**126 Bluet Drive / Gray Court, SC 29645  
864-979-4332**

Dear Members and Guests,

On behalf of the Officers, Board of Directors and the Education Committee, I would like to invite you to attend the Building Officials Association of South Carolina's 58<sup>th</sup> Annual Educational Conference.

The conference will again be held at the Ocean Drive Beach and Golf Resort, 98 North Ocean Boulevard, North Myrtle Beach, SC on May 3 - 6, 2009. To make reservations, call the hotel at (800) 438-9590.

**The Nominations Committee will meet on Sunday, May 3, 2009 from 4:00 PM to 5:30 PM.** If you are interested in seeking a position or would like to submit the name of a candidate to be considered by the Committee, please meet with them in the Main Classroom (Salon A). The four open positions are: President, Vice-President, Upper State Director, Tri-County Director. The Nominating Committee Members are: Darbis Briggman, Chair; Buddy Skinner, Tommy Holcombe, Mike Smith and Missy Hopkins.

Make sure you visit with the **Exhibitors** and get the information they have for you. The Exhibit Hall will be open during breaks on Monday and the **Exhibitors Showcase** – featuring food, drink and door prizes - will be Monday night.

Take note of the **Sponsor Forms**. Please try to get sponsors from your area to help the BOASC provide training and networking opportunities as we strive to protect the health, safety and welfare of the people in our communities; and for the scholarship fund, which is used to help the children of SC code enforcement officers pay for their college education. The scholarship program cannot succeed without your support.

Remember to bring something for the auction, door prizes for the banquet and join us in fellowship.

Respectfully yours,

Ward Braswell  
President BOASC

**President**  
Ward Braswell  
City of Newberry

**Vice President**  
John Wasson  
City of Greenville

**Secretary/Treasurer**  
Michelle Hawkins  
City of North Charleston

**Immediate Past  
President**  
Darbis Briggman  
City of North Charleston

### **Board of Directors**

*Upper State*  
Buddy Skinner  
Laurens County

*Central*  
Mike Smith  
Richland County

*Coastal*  
Wiley Causey  
City of Myrtle Beach

*Tri-County*  
James Whittaker  
Anderson County

*At Large*  
Steve Smith  
City of North Augusta

*Plumbing, Gas and  
Mechanical Inspectors*  
Bill Anderson  
Lancaster County

## BOASC CONFERENCE 2009 - EDUCATIONAL AGENDA

### SUNDAY MAY 3

3:00 PM to 6:00 PM	<b>Registration – Mezzanine</b>
4:00 PM to 5:30 PM	<b>Nominations Committee Meeting – Salon A</b>

### MONDAY MAY 4

7:00 AM to 8:00 AM	<b>Registration - Mezzanine</b>
8:00 AM to 9:00 AM	<b>Opening Business Session &amp; Elections – Salon A</b>
9:00 AM to 10:45 AM	<p><b>How to use the UL Fire Resistance On-Line Certification Directory</b> <span style="float: right;"><b>3.0 Credit Hours</b></span></p> <p>Detailed look at the requirements of the IBC fire resistance rated assemblies, standards and testing process with the UL Certifications of assemblies. Use of UL Fire Resistance Directory, Vol 1, UL Online Certifications Directory, and UL Code Correlation Database to locate code compliant fire resistance rated assemblies  <b>Instructor:</b> John R. Wiggins, Underwriters Laboratories, Inc.</p>
10:45 AM to 11:00 AM	<b>Break / Visit Exhibitors – Salon B</b>
11:00 AM to 12:15 PM	<b>How to use the UL Fire Resistance On-Line Certification Directory</b> cont'd
12:15 PM to 1:30 PM	<b>Lunch:</b> On your own
1:30 PM to 3:00 PM	<p><b>How to Read Truss Documentation &amp; Inspection Checklist for Engineered Wood Trusses</b> <span style="float: right;"><b>1.5 Credit Hours</b></span></p> <p><b>Instructor:</b> Lori Zito, USP Structural Connectors &amp; Wayne Stouffer, Mitek Industries</p>
3:00 PM to 3:15 PM	<b>Break / Visit Exhibitors – Salon B</b>
3:15 PM to 4:45 PM	<p><b>“You Can’t Get There From Here” - ADA, Universal Design and Public Right of Ways</b> – Learn about the Americans with Disabilities Act (ADA), the seven principles of Universal Design (UD) and their importance. The community impact in public right of ways is addressed with specific details and options for modifications. Learn how you can make a difference with the current state of accessibility. <span style="float: right;"><b>1.5 Credit Hours</b></span></p> <p><b>Instructor:</b> Catherine Leigh Graham, MEBME, Rehabilitation Engineer, USC – School of Medicine</p>
5:30 PM to 7:00 PM	<b>Exhibitor’s Showcase – Salon B</b>

### TUESDAY MAY 5

8:30 AM to 10:00 AM	<p><b>“I’m Here, Now What?” - ADA and Buildings</b> – Learn about the Americans with Disabilities Act (ADA) impact on building design and use. Participants will learn the basic ADA requirements for buildings and the reasons for those requirements. Low cost design/renovation solutions will also be discussed. Learn how you can make a difference with building access. <span style="float: right;"><b>1.5 Credit Hours</b></span></p> <p><b>Instructor:</b> Catherine Leigh Graham, MEBME, Rehabilitation Engineer, USC – School of Medicine</p>
10:00 AM to 10:15 AM	<b>Break</b>
10:15 AM to 12:15 PM	<p><b>2006 IRC Electrical for 1 and 2 Family Dwellings</b> <span style="float: right;"><b>3.0 Credit Hours</b></span></p> <p><b>Instructor:</b> John Minick, National Electrical Manufacturers Association</p>
12:15 PM to 1:30 PM	<b>Lunch:</b> On your own
1:30 PM to 2:30 PM	<b>2006 IRC Electrical for 1 and 2 Family Dwellings</b> cont'd
2:30 PM to 2:45 PM	<b>Break</b>
2:45 PM to 4:15 PM	<p><b>Everything you always wanted to know about manufactured Homes in SC</b> <span style="float: right;"><b>1.5 Credit Hours</b></span></p> <p>Overview of the complicated intersection of Federal, State and Local law governing manufactured homes.          Inspection tips for manufactured home installations  <b>Instructor:</b> Alan Hutto, General Counsel and Government Affairs Director, Manufactured Housing Institute of SC</p>

### WEDNESDAY MAY 6

8:30 AM to a 10:00 AM	<p><b>Significant Changes from the 2006 – 2009 IBC</b> <span style="float: right;"><b>1.5 Credit Hours</b></span></p> <p><b>Instructor:</b> Vaughn Wicker, VP State &amp; Local Government Relationships, ICC</p>
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10:00 AM Until...

Closing Business Session

## BOASC CONFERENCE 2009 - SOCIAL AGENDA

### SUNDAY MAY 3

Tee Times 8:08 – 8:28 AM	Golf Tournament
3:00 PM to 6:00 PM	Registration – Mezzanine
3:00 PM to 6:00 PM	Hospitality Room Open – Salon C
6:00 PM Until...	President's Reception and BOASC Scholarship AUCTION – The Beach Club
8:30 PM to 11:00 PM	Hospitality Room opens after the Auction

### MONDAY MAY 4

7:00 AM to 8:00 AM	Registration
5:30 PM to 7:00 PM	Hors d'oeuvres at the Exhibitors Showcase
7:00 PM to 11:00 PM	Hospitality Room Open

### TUESDAY MAY 5

5:00 PM to 6:45 PM	Hospitality Room Open
7:00 PM to 11:00 PM	Banquet and Awards

### **BANQUET**

This is a good time for us to get together and enjoy good food and fellowship. Stay after the meal for dancing, karaoke and conversation! Please bring a door prize for the banquet. Any gift that you, your jurisdiction or your company would care to donate will be greatly appreciated!

### **AUCTION!**

The increasing costs of a college education have made it almost impossible for today's children to have the opportunity for a college education. Our Educational Fund has invested thousands of dollars on behalf of our young people. *But we still need your help.*

BOASC will hold an absolute auction sale at the Annual Educational Conference Sunday evening after the President's Reception. The money is raised for the BOASC Scholarship Fund.

Admission: Bring one new or three used items and get your buyer's card FREE! Without these items, the cost for a buyer's card is \$10.00.

What to bring, you ask? NO PROBLEM! Remember one man's junk is another man's treasure.

Tools	Handcrafted items	Exercise equipment
Hunting supplies	Jewelry	Golf equipment
Fishing equipment	Games	Gardening tools

***THIS IS ALWAYS A FUN EVENT. DON'T MISS IT!***

**BUILDING OFFICIALS ASSOCIATION  
OF SOUTH CAROLINA**  
**58<sup>th</sup> ANNUAL EDUCATIONAL CONFERENCE**  
**MAY 3 - 6, 2009      NORTH MYRTLE BEACH, SC**

PM/F \_\_\_\_\_  
M \_\_\_\_\_  
PD \_\_\_\_\_

**REGISTRATION**

NAME (as it should appear on badge): \_\_\_\_\_

ORGANIZATION/JURISDICTION (as it should appear on badge):  
\_\_\_\_\_

*FILL IN ADDRESS/PHONE/E-MAIL ONLY IF YOU DID NOT ATTEND LAST YEAR OR IF THERE HAS BEEN A CHANGE SINCE LAST YEAR.*

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
If you don't have an e-mail address, provide your fax #

COMPANION NAME: \_\_\_\_\_  
A spouse or companion who will not attend the classes, but would like to attend the social events

If you have received this packet via US Mail and would prefer to receive it by e-mail, please check here.

MEMBERSHIP TYPE (check one): VOTING ACTIVE     ACTIVE     ASSOCIATE   
Each jurisdiction is allowed one voting active member.

REGISTRATION FEE: \$110.00      COMPANION=S FEE: \$25.00

IF YOU WOULD LIKE TO ATTEND THE CLASSES ONLY, FEES ARE:

ACTIVE MEMBERS - \$25.00 PER DAY

ALL OTHERS - \$60.0 PER DAY

Payment in advance is very helpful. If you need to pay your registration fee at the conference, you must mail or fax your registration in advance.

BOASC does not accept charge cards. Make checks payable to BOASC and return to:

BOASC / Attn: Elaine Smith / 126 Bluet Drive / Gray Court, SC 29645

FAX: 864-575-2949

BOASC=s Federal I D # is 57-0746670

FOR REGISTRATION INFORMATION, CONTACT ELAINE SMITH AT 864-979-4332

FOR ACCOMMODATIONS, contact the Ocean Drive Beach & Golf Resort at 1-800-438-9590. They are giving us a special conference rate of \$89.00 per night for a room or \$99.00 per night for a suite. Taxes and fees will be added to these prices. *ROOMS FILL QUICKLY.*

FOR DIRECTIONS: Call the Ocean Drive Beach & Golf Resort at 1-800-438-9590, go to [www.MapQuest.com](http://www.MapQuest.com) and enter the hotel information, or click [HERE](#) for a shortcut to the MapQuest page.

# BOASC Application for Membership

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## Purpose of Association

To bring together individuals engaged in the administration and enforcement of building and other related codes to share information, exchange ideas and discuss mutual problems.

To encourage and assist in efficient administration and enforcement of building and related codes, and to uphold and improve the prestige of Municipal and County Building Officials, and the Inspection profession.

To promote maximum safety to life, health and property at minimum costs.

To create a better public understanding and appreciation of building regulations and their importance to the safety, health and prosperity of the communities.

## Annual Membership Dues and Classifications of Membership

Active membership denotes any individual actively engaged in the administration or enforcement of building or related codes in the State of South Carolina shall become an active member upon payment of dues at the rate fixed herein.

Associate membership denotes any research organization, institute, architect, engineer, building or mechanical contractor, manufacturer or dealer in building materials or equipment, or other individual, partnership, association or corporation that is interested in the purpose and objectives of the BOASC Shall be eligible for Associate membership upon approval of the Board of Directors and payment of dues at the rate fixed herein.

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I hereby apply for membership in the Building Officials Association of South Carolina:

Your Name (Please Print): \_\_\_\_\_

Your Jurisdiction or Company: \_\_\_\_\_

I am the official (voting) representative of the above jurisdiction    Yes     No

(Each jurisdiction may designate one Active Member to be the official (voting) representative. A voting representative may designate another Active Member from the same jurisdiction to vote as needed.)

***FILL IN ADDRESS, PHONE NUMBER AND E-MAIL ONLY IF YOU ARE A NEW MEMBER OR IF THERE HAS BEEN A CHANGE SINCE LAST YEAR***

Office Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

New Member     Renewal

Membership: Active (\$10.00)     Associate (\$20.00)     Date: \_\_\_\_\_

*Memberships run from May 1, 2009 - April 30, 2010*

BOASC does not accept charge cards. Send application and check (payable to BOASC) to:

BOASC / Attn: Elaine Smith / 126 Bluet Drive / Gray Court, SC 29645

Phone: 864-979-4332    Fax: 864-575-2949    BOASC Federal I D # 57-0746670

# BOASC GOLF TOURNAMENT

The Annual BOASC Captain's Choice Golf Tournament will be played at Eagle Nest Golf Club on Sunday, May 3<sup>rd</sup>. Tee times are 8:08 – 8:28 A.M. off the front and back. The green fees and cart will be \$60.00. Space is limited to the first 32 players to return this completed form and send payment.

This form must be returned no later than ***Friday, April 10<sup>th</sup>, 2009.*** Make check payable to BOASC, marked "Golf Tournament". You may fax your form to the number indicated below and mail your check separately, ***but payment must be received by April 10<sup>th</sup>.***

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By signing below, I acknowledge that I will not receive a refund for the fee above ***if I don't cancel by noon on Friday, April 10th, 2009.***

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**Print name legibly**

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**Signature**

**Average Score or Handicap:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

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Make check payable to BOASC, marked "Golf Tournament" and return to:  
Elaine Smith / 126 Bluet Drive / Gray Court, SC 29645  
Phone: 864-979-4332 Fax: 864-575-2949



**Sponsorship Form**  
**BOASC Educational Conference**  
**May 3 – 6, 2009**

Every year the conference attracts a broad audience of local and state government officials, engineers, consultants, planners, related non-profit organizations and educators. Our 150 attendees are policy makers and those wielding great influence on programs, policies and purchases – the kind of contacts your company would like to establish! The BOASC annual conference provides a vital means for you to get your name in front of potential clients. In turn, the participation of our Sponsors truly helps the Association maximize excellent training and networking opportunities to protect the health, safety and welfare of people by creating better buildings and safer communities.

Sponsors will be recognized at the opening business meeting and in the Conference Program.

Sponsorship Opportunities

- \_\_\_\_\_ President's Reception – Two Sponsorships available at \$250 each
- \_\_\_\_\_ Break(s) – Fifteen Sponsorships available at \$100 each (5 breaks)
- \_\_\_\_\_ Banquet – Three Sponsorships available at \$250 each
- \_\_\_\_\_ **Golf Hole - for the BOASC Scholarship Fund - \$100** All scholarship funds are used to help the children of your local building inspectors pay for their college education.

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please send form and payment to:

BOASC  
Attention: Elaine Smith  
126 Bluet Drive  
Gray Court, SC 29645

If you have any questions, please call Elaine at 864-979-4332.